Are you blond? Are you an idealist?

Then read the “Ostara”, the library of blonds and men’s rights activists!

No. 74

Racial metaphysics or the immortality and divinity of the higher human being

by J. Lanz Liebenfels

Contents: Method and task of racial metaphysics, the blond Aryans as eternal idealists, the dark-race people as eternal materialists, existence, indestructibility and omnipresence of souls (Od=) - energy, plant and atom souls, tired and sick metals, living crystals, the mysterious ratio 1022, the small (infra) and super (supra) world, the atom suns of the infra world, the sun atoms of the supra world, the entire universe - a huge, intelligent, personal organism (God), the. Division of soul energy into three parts: being, procreative and thought energy, the realms of the father, son and spirit, the higher human being as an immortal god, the lower human being as a mortal demon in the world of the heavens, the supra, the earth and the spiritual world, the celestial bodies animated by beings, their interaction with the earth, astrology in 1913 and billions in losses and profits on the stock market, the effect of soul and thought energy on photographic plates, the human aura, three paths to immortality and deification. 8 illustrations: human aura, creation of the world, etc.

Publisher of "Ostara", Modling-Vienna, 1914,
distributed to the book trade by
Friedrich Schalk in Vienna.

The Ostara (founded in 1905 and published by J. Lanz-Liebenfels in Mödling-Vienna) is published at approximately monthly intervals. Each issue contains a filtered abstract. Orders can be received from any bookshop or from the management of the Ostara in Mödling-Vienna.

The Ostara is the first and only illustrated collection of Aryan-aristocratic writings,

which shows in word and deed that the blond, heroic person is the beautiful, moral, noble, idealistic, brilliant and religious person, the creator and preserver of all science, art and culture and the main bearer of God. Everything that is ugly and evil comes from the mixture of sexes, to which women were and are more devoted than men for physiological reasons. The "Ostara" is therefore the gathering point of all idealists seeking beauty, truth, purpose in life and God, in a world that carefully cultivates the effeminate and the inferior race and ruthlessly eradicates the blond heroic human species.

Previously published and still in stock:

27. Descriptive racial science
28. Aulitz and race, racial physiognomy.
29. General racial matology.
64. Many or few children?
67. The relationship of blondes and dark-skinned people to disease.
70. The blondes as creators of technical culture.
73. The blondes as creators of music.
74. Racial metaphysics or immortality and: divinity of the higher humans

1 booklet: 40 H =35 Pf. 12 books in subscription K. 4.50 = Mk. 4 - Delivery only against advance payment (also in stamps). Free sample books are not available

Any letters that are to be answered must be accompanied by postage paid. Manuscripts

are politely rejected! Visits can only be received after prior written registration. Visits by women, even if accompanied by men, are categorically rejected!

Soul, immortality and God.

What is the relationship between nature and metaphysics, the sensory and supersensory (or subsensory) world, the universe, and the deity? Does nature play as dominant a role in the realm of the supersensory as it does in the earthly world?

My philosophical standpoint[1] is the standpoint of all heroic-Aryan philosophers, namely the idealistic standpoint, which presupposes as the most certain certainty the personal, thinking and willing, goal-oriented life energy, that is, the "Od" force or soul force, and is based mainly on the groundbreaking, exact experiments and research of Baron von Reichenbach.[2] I also allow any philosophy that starts from a different standpoint (origo") to be valid; for if it is constructed logically and strictly correctly, it must - just with different names - come to the same results as we do.

The metaphysical research method itself is fundamentally an eminently wet question. The dark-race philosophers" - actually "the immortal scribes" and "Pharisees" will always be deniers of the soul and divinity. Because they themselves possess too little of the sceles energy and the divinity, they are not in a position to find the soul and divinity, and become priests of the demon Materic. In our opinion, everything physical and material is only force, energy, not essentially but only quantitatively different from the sceles force or od force.[3] Even modern mechanistic-materialistic science, in the so-called "electron" theory, comes almost infinitely close to the old od theory. According to Rydberg[4], it is the basic substance of all other chemical substances and is of a fineness and immateriality that is no longer material. Yet it has almost intellect. So what is

1 Which I have explained further in Ostara" No. 35 New physical and mathematical proofs for the existence of the soul", to which I must urgently refer here.

2 "Investigations on Dynamides", Braunschweig 1850; "The Sensitive Human Being", Stuttgart 1854; "The Plant World in Relation to the Ode", Vienna 1858 etc. All of Reichenbach's writings have been republished by Altmann, Leipzig. Reading these fundamental writings is essential for understanding the present treatise.

3 See “Ostara” 65 and 67.

4 J. R. Rydberg, Electron the first basic substance, Lund Berlin, 1906.

stopping us, since we are energeticists and do not believe in matter at all, but only in energy, from identifying these electrons with od force, life force, soul or whatever you want to call this energy? Basically, they are just words for one and the same thing.

If every object has its "soul", even if it is a component of an inorganic body"[5], then there is no longer any difference between organisms and non-organisms, then everything is alive, then everything that comes to our consciousness has a soul, and we are on the standpoint of all heroic-Aryan racial metaphysicians and mystics who preached the doctrine of universal ensoulment (panpsychism). The doctrine of the soul of the current religion has rightly come into disrepute because it inconsistently wanted to ascribe a soul only to humans. Anyone who is a psychist must be a panpsychist. That the animal world is ensouled, even down to the lowest levels, needs no proof. But in the age of materialism, but not in the age of the old Aryan-Christian mysticism[6], doubts were raised about the plant soul. Today, this doubt has also been removed. In his book "The Sensory Life of Plants," Francé comes to the conclusion: "Plant life is one with that of ornament, with that of ourselves. Their sensory life is a primitive form, the beginning of the human spirit!"[7] Haberlandt in Graz has even identified various sensory organs in plants. But soul and life extend beyond the plant world. D. Lehmann[8] and Borländer[9] have observed very strange phenomena in "living" crystals, which appear when one dissolves a small amount of monobromonaphthalene[10] in ethyl pornoxycinnamate and heats it to the melting point. If one observes this solution as it cools under the microscope, one witnesses a spectacle which is simply astonishing. One sees bacteria-like rods, balls, snakes and other structures similar to microscopic creatures moving around in lively chaos. The "crystallization processes" which are triggered in iron by changes in temperature are well known. Prof. Heyn also points out that steel is actually

5 Delivered by E. Merk in Darmstadt.We use this old word like "matter", but always in the sense of a slower and weaker acting energy.
6 Like Albertus Magnus, for example!
7 l. c. p. 83.
8 Liquid Crystals, Leipzig, 1904.
9 On crystalline-liquid substances, Reports of the German Chemical Society, 1906.
10 Delivered by E. Merk in Darmstadt.

on the border between the organic and inorganic worlds, because at higher temperatures and temperature changes, symptoms such as "blue brittleness" and "hydrogen brittleness" appear. Very similar things are observed with copper and other metals. For example, Prof. Bredig discovered the so-called "tin plague" on old organ pipes in an Upper Silesian hall, which consists in the tin disintegrating into dust in certain places and forming "wounds". Wöhler's experiments have shown that metals tire, that they become "age-dead" after prolonged use and undergo molecular changes, and that they can even be anaesthetized. Bredig discovered that colloidal metals, such as platinum, act in a similar way to organic enzymes and that they are "killed" by the same poisons as hydrogen cyanide and ethyl acetate, i.e. can be deprived of their mode of action, etc. Leibniz was already of the opinion that everything that exists only exists as a result of its "soul", matter is also animated; it is only awake in some beings, the organisms, while it is asleep in non-organisms. This Leibnizian idea can be developed further. Among the organisms, animals are "more awake" than plants, humans are more awake than animals and consequently the higher humans, the humans of the higher waters, are again more "washer" than the dark races. Carus therefore divided people with understanding into day and night people. In their appearance as well as in their souls. The lower races resemble children, animals, sleeping people, the sick[11]. Everything about them is coarser, more tangible, they live more in the world of touch, taste and smell. They are the sons of darkness, while the heroic man as the son of light lives more in the World of Light. Because the dark races are centers of a weaker soul energy, they cannot react to higher, finer vibrations.

This brings us to the most important basic statement of natural metaphysics: just as humanity is unequal and gradually different, so is the world of animals, plants and non-organisms. Polarity and gradation are a universally valid law, they result directly from the existence of the soul and being energy. Polarity and differentiation are the properties that make up the essence of the organism. At the same time, however, we also

11 See "Ostara" Nos. 65 and 67 "Race and Disease".

recognize what "substance" and "matter" are. They are not a reality that exists in itself, they are merely a deficiency, a lesser measure of energy, a thought that must be held on to particularly because it is also an explanation for the existence of the inferior, the low and the evil. Evil and inferiority are, as Giordano Bruno puts it, not a efficient cause, but a failing cause.

We have known since Robert Mayer that every force or energy is indestructible and is eternal. Where a force or energy seems to disappear, it only appears as another force as a result of "inversion": for example, heat is transformed into electricity and vice versa. But according to our (and all heroic Aryan masters of all times) view, life energy is the original energy and physical energy is a variant. But if, as modern physics, which is based on purely material principles, proves, physical energies are indestructible, then the original and life energy must be all the more indestructible. If the human soul is immortal, then the souls of all living and non-living beings are also immortal. This is also true, because the materialists say that "matter" is eternal. We say: the soul energy is transformed into other energy. Well, I tell you a secret: we will not all die, but we will all be transformed."[12] There is no death. There is life everywhere. Where a life, a punishment, seems to end, it appears in another form. Old life always becomes new life. Death and life are relative states. There is no real death anywhere, only more and less lively od energy.

Now, in the light of the panpsychic worldview of Aryan-Christian metaphysics, the interaction between soul and body is understandable. The "physical," i.e. the physical power of the lower vibrations, influences the mental power of the higher vibrations. The higher-class disturbance corresponds to a higher soul life. Prof. Gates has proven exactly - and this is nothing new to us - that soul energy can directly cause chemical effects in different emotional states. For example, the energy produced a different reaction depending on the emotional state. When we are sad or angry, sensitive people feel the epidermis becoming bitter. "Death," the "non" organism, is thus a kind of

12 I. Cor. XV, 51.

fading away of soul energy in a "small" or "infra" world beneath our senses, just as the mightiest tower or mountain appears small to our eyes and gradually disappears completely when we move away from it.

This line of thought opens up a whole new world to us, about which the Frenchman Fournier d'Albe wrote a book that is as ingenious as it is groundbreaking[13]. The diameter of an atom is 10^{-8} cm, the diameter of the solar system 10^{14} cm. The ratio between the two sizes is 10^{22}. Just as under the small world of atoms there must be new worlds that are 10^{22} times smaller infinity, so too above our solar system there must be a new system that is 10^{22} times larger and beyond that infinity. We humans, with our small earth and solar system, are therefore in the middle of the "small" (infra-) world and the super-(supra-) world. "The visible world is only one link in a chain of similar worlds, each of which is contained in the other and which differ only in the size of their elementary components."[14] "The atoms of one world are the suns of the next smaller one; the electrons are their planets (earths), etc."[15]

"The belief that there is any part of the world without life, without soul, sensation and thus without organic endowment is unjustified, silly, indeed it is vulgar[16] to believe that there are no other living beings, no other senses, no other ability to think than that which our senses have."[17] So says Giordano Bruno, thereby proving himself to be a member of the eternal priesthood. That is why he had to climb the stake! Nothing prevents us from assuming, both in the infra- and supra-world, beings, even human-like beings, that are 10^{22} times smaller or larger than us, that we encompass or are encompassed by. Up to dizzying heights there is always an order and superiority regulated by measure and number, down to dizzying depths there is a regulated order and subordination, an incomprehensibly large, immense, infinite organism. We call that truly personal organism, which is in everything and in which everything is, God. This

13 "Two New Worlds", translated by M. Jklé, Leipzig, 1909.
14 Hence the symbol of the nesting boxes, which appears so often in the Aryan mysteries.
15 Fournier d'Albe, l. c. 5. 110.
16 That's = tsandal-like!
17 Giordano Bruno "On the Infinite".

conception of God is not my discovery. All heroic racial metaphysicians conceive God in this way. Master Ed. Hart already says: "God flows out into all structures and beneath them everything created is God." God, "who is everything in all." (I Cor., XV., 28.) "If I ascend to heaven, you are there; if I make my bed in hell, you are also there."

If everything is alive, if everything has a soul, then God is also in everything. Just as all the innumerable planets, suns, solar systems, stars and Milky Way systems of the supra-world together form a huge, truly personal, living, intelligent, thinking, willing God, so too is man the God for the infra-world that makes up his body. God is also in the beings below perfect man, in the lower races, the animals, but God in lesser power - the demon.

Infra- and supra-world and in the middle of our earthly world in which we exist, who does not recognize in them the trinity of the Aryan metaphysicians! The infra- and supra-world is the realm of the Father, the realm of primordial creation, of atoms, molecules, cells, plants, animals, moons, earths, suns, stars, galaxies and nebulae. It is the realm of the universe, of physical laws, of matter, of the primordial past, of infinity. The world of thoughts is the realm of the spirit, the realm of infinite development, the realm of the future and eternity. And in the midst of these worlds is our world, whose ruler is man, the heroic man. This realm is the realm of the son, the realm of demigods or demons, the realm of the present, of limited time, of limited space, the realm that exists and is maintained through procreation, through love. The thinking and language of the heroic-Aryan metaphysicians always moves within these three realms. Every sentence, every thought can always be understood in these three aspects, because one world is the mirror image of the other:

“The great world champion was friendless
He lacked peace, so he shot glass
Blessed mirrors of his blessedness.
The highest being found no equal,
From the realm of the entire realm of beings
Infinity foams for him.”[18]

18 Schiller in "Theosophy of Julius" ("Philosophical Letters"). Schiller was Illuminati!

Man and race in the infra and supra world (“kingdom of the father”).

Man lives, as we have shown, in the infra and supra world, in the realm of the father, in the realm of electrons, atoms, cells, earths, sun and star systems. Man is immortal in the infra and supra world and a part of God.

After my death, my body dissolves into atoms. In material terms: I lose all consciousness, I am a “corpse”. But sooner or later the atoms will come together to form a new body and, over the course of an infinitely long time, in the infra or supra world, a human being again, and over the course of an infinitely long time, a human being who is exactly like me. Time plays no role at all, because as long as I am dead, 100,000 years, a million years = 0, so shorter than a second. So, from a purely material point of view, I die in order to become human again soon. "One day[19] before death is like 1000 years [20] and 1000 years[21] are like one day."[22] (II Peter III, 8.)

There is no need for the far-reaching speculation described above. Our immortality in the infra-world is also evident: "There is no valid argument, neither in physiology nor in psychology, that could prove the impossibility of us having been (or will be) inhabitants of the infra-world before our birth (or after our death) in this (the sensory) world."[23] This assumption, as Fournier d'Albegang rightly notes, sheds light on many obscure points of embryonic development, heredity, memory, innate concepts and the heritability of acquired characteristics. Man can influence the body through his higher and finer spiritual energies, while conversely the bodily components, such as the individual cells and atoms, can influence the higher spiritual energy. Depending on whether a person rules over the cells and atoms or is ruled by them, he is either a higher, spiritual or lower person. These facts explain why the child or the aging person is less spiritually active than a person in the prime of life. This also explains the psychological influence that

19 i. e. the earthly world.
20 i.e. the infra-world.
21 i.e. above the earthly world.
22 i. e. the supra-world.
23 Fournier d'Albe, l. c. p. 42.

illnesses have on the human spirit. Conversely, this explains the almost miraculous power that spiritually complete people have over their bodies. (Levation, Stigmatization etc.) In people who were conceived by parents of the same and high blood, atoms and cells are arranged in better harmony with each other than in miscegenations. The pure-bred person forms an ordered, stable world for himself. The illness, mixing of blood, the poisoning of a person is like the passing of a world into which foreign celestial bodies have penetrated, disturbing the ordered paths. Infra-beings emerge from the infra-world who want to overthrow the human spirit, a titanomachy in our body.

Man is therefore truly not only immortal, but also the god of an infra-world of electrons, atoms, cells and the infra-beings living in them. In his "Riddle of the Universe", Haeckel reports on the cell-associated beings and mentions that these lower beings are made up of cells of very different kinds. One type of cell has a soul that controls only the individual cell (cell soul), while another type has a soul that controls the entire group of cells (cenobial soul). The disintegration of cells with cell souls does not bring about the death of the cell group, because the cenobial soul remains, in a sense, the immortal, controlling part.

As long as we work in the "realm of the father," we can work creatively and avoid everything in life that could harm our body and our soul. Illnesses diminish our racial beauty and racial character. The child and the old man, even of the higher races, do not have the spirit and character of a fully developed human being. Poor nutrition, poor climatic and social conditions also have an inhibiting effect on the higher race soul. Conversely, however, the spirit also has a refining effect on the body, and even shapes it.[24] Here, the bad effect of lower race suggestion in education should be particularly emphasized. With poor, chandal education, even the higher race person must decline, as is unfortunately so extremely common. A racially unaware way of life and thinking even destroys his original physical, racial beauty. Anyone who wants to prepare himself and his descendants for the eternal inclination of rebirth in the "realm of the son" must

24 The protein of different individuals, even of the same race, varies, and even more so that of different races.

follow the path of of abstinence.

Father! - - - - -
Remove sickness from my limbs
And the wild urges of lust
Worries that gnaw at my heart.
Keep it far from my life!

That the wings of the spirit
Do not overcome the fate of this earth
But that I freely
Raise my wings in the consecration of your son
For the myserious dance.[25]

Let us raise our gaze from the infra-world to the supra-world of the stars. The earth revolves around the sun, the sun with its entire planetary and moon system revolves around a larger sun, this solar system revolves around a central sun, whose system forms a Milky Way, and so on to infinity. "Even those who have not spoken to spirits cannot doubt that these heavenly bodies[26] are inhabited, for they are earths, and where there is an earth, there are also people, since man is the ultimate purpose of every earth." [27] Among these innumerable people there are just as innumerable people who are exactly like an individual in the sensory world. And since the universe is unlimited in time, we also live on individually in the supra-world for all eternity. The proof of this claim can even be provided with mathematical precision using probability calculations, since with ∞ (= infinity) one can operate on whatever results in probability 1. Just as above every super-world system there is another super-world system, above the God of a supra-world there is always a higher deity and above all deities there is a supreme God, whom the ancient philosophers sometimes called "Anagke", "Moira", "Fatum", "Fate", "Norne" or "Mercy". "Unknown God" etc. This idea is already expressed very clearly in the old Persian (i.e. heroic-Aryan) Gnosis. From the highest, nameless, unknowable God flows a series of divine beings, eternal powers, "None" (often identified with the angels and stars[28]), which together form the divine fullness of life. From the lowest order of aeons, Jehovah emerges as the creator of our earthly world and of the human race. The earthly world is imperfect because of its coarse materiality, the source of all evil. The highest

25 Synesius, Bishop of Ptolemais († ev. 415.)
26 = planets.
27 Swedenborg. Even suns can be inhabited. For there are certainly organisms (made of metal!) that can exist in the highest mounds.
28 We now understand the identification of angel and star.

God now wants to free the earthly world from the burden of coarse materiality and sends to this shelter an aeon as redeemer, "Jesus Christ", from the highest earth of the aeons, who must assume the earthly being in order to lead earthly beings back to the highest deity. Through control of desires and abstinence, the earthly man is to be transformed into a spiritual man. The restoration of all things to unity is called apokatastasis.[29]

Man and race in the earthly world. (In the "Kingdom of the Son").

Man is not only individually immortal in the infra- and supra-world, but also here on earth. For the germ cell is immortal. That which is conceived and capable of procreation, that which is born and capable of bearing children is immortal in its kind, in its nature. All people of a nature, considered in the past, present and future, are really a living and unified, united and immortal tree-like organism. Through procreation, everyone really lives on individually for all eternity in his children. The more racially he procreates, the more individual and equal he will live on. Yes, even more, the purer the nature becomes, the more godlike it becomes. Coming from God, we return to God. The heroic nature emerged from godlike beings of the certiary and secondary (electrozoa). When the same living conditions are again present, the heroic race will emerge again. transform them into gods. And the "lower races"? They originate from demons of the prehistoric world, and the purer they become, the more they will resemble their ancestors, the Demonozoa. Therefore Christ, the God of ordered love, is not only the "redeemer" but also the "judge of the coming earthly cycle". Those who follow him rise up, those who do not follow him sink down. Some will be formed after God, will be God's offspring and God's clan," [30] the others will be the devil's clan. How do we know where the heroic race will develop if it is conceived with purpose, how its spiritual powers will develop into divine punishment! Nothing is impossible for the human spirit as a part of the spirit of God. It can throw the earth out of its orbit. It can accelerate and impede the flight of the globe.

29 R. Oloff, The Religions of the Peoples and Scholars of All Times, Berlin, 1904. p. 194 ff.
30 Master Eckhard, liber Benedictus ed. Strauch, 5. 8.

The organisms that have arisen here on earth will not be lost in the universe like any other life, but will blossom anew on a new celestial body, perhaps in a different form. After all, all earthly life also comes from other earths. "We have little choice but to assume that life came to earth from space, that is, from previously inhabited worlds, and that life, like matter and energy, is eternal."[31] This is what Arrhenius says, who is certainly no fantasist. The connection between the individual worlds and earths cannot be thought of in one way, but in many ways. Either through the mediation of light or through spores or seeds that are scattered throughout the universe or can be absorbed and scattered by the earth when they cross the orbit of another celestial body or fly. Or: In our view, everything, including matter in every form and at every temperature, is animated, including the original form from which the earth developed. Or: All earths and celestial bodies together form a universe organism, the smallest parts of which are connected to one another just as the cells, atoms, electrons, etc. of our body are. It is precisely the diverse nature of the origin of terrestrial organisms that determines the diversity of terrestrial organisms. If we assume that there was a single primordial cell from which all life on earth developed, the diversity of species cannot be explained, even if we take into account different climates. And what are "climates", "earth axis" and "continental fluctuations" other than cosmic influences? Insects, for example, are difficult to fit into a general zoological system. The famous physiologist Bunge, for example, believes that the 28-day period of women indicates a descent from lunar inhabitants.

The old Aryan religions, with their polytheism and dualism (the opposition between God and demons), indicate a mixture of the seeds of different earths. On earth, evil is mixed with good, divine with demonic; the kingdom of the son is the kingdom of the demigods, of mixtures. The higher beings come from God, the lower beings from Lucifer, a "fallen" god. This gradation into higher, intermediate and lower organisms is seen throughout the entire universe, through the infra- and supra-world. Everywhere

31 Arrhenius, the concept of the world structure, Leipzig, 1908, 5. 183.

there are "hierarchies", as the Aryan racial physicists put it. Evil must always be ruled by good, the lower by the higher. "Everything lifeless has its part in (the primal source of being), that it exists; for the essence of all is the deity, which is above the essence. The living partakes of the animating power that is above all life. Those endowed with intellect and spirit are part of the perfect wisdom that is above all intellect and spirit. So it is evident that those beings who participate in it in more diverse ways are closer to it."[32] This is wonderfully clearly stated and we can deduce from it that even the ancients divided soul energy into being, diffraction and thought energy, the energies of the "three kingdoms". These three forms of energy are closely related to one another. Where the being energy (e.g. of "inanimate" substances) is stronger, the diffraction and thought energy is weaker. Where, as in the lower races, the procreative and being energy is stronger, the thought energy is weaker. Where the being and procreative energy is weak or suppressed (in heroic and ascetic people), it appears in the form of increased thought energy.

But this brings us to one of the most important questions in racial metaphysics, namely: Where do good and evil come from? For humans: From lower natures. But even the lower natures are a work and purpose of God; how does that fit together? If God, the "supra-human", is an organism, then he also consists of differentiated cells. Differentiation is the essence of the organism. Just as man has higher and lower organs and these organs and their cells often fight against each other in him and this fight constitutes life, so too in God. God has higher and lower organs; this also explains the opposition between good and evil, the polar opposition and gradation that permeates the universe according to species, races and individuals. For just as an innumerable graded world of organisms exists between man and the infra-world - starting from the lower waters to the protozoan -, so above the highest human race there exist innumerable grades of higher beings of the supra-worlds, i.e. other star beings who occupy a middle position between the highest man and God. The racial metaphysicians call them

32 Dionysius Areopagita, "On the Heavenly Hierarchy", ed. Engelhardt, Sulzbach, 1823.

"angels", "eons" and "gods". They are endowed with free will, just as the highest and supreme God does. They can therefore also oppose the will of the supreme God; just as cells and individual parts in our body can work against us.

We can think through another idea. The more primitive is always the older, the outdated. The Negroes are the remnants of the Lemurian race, the Mongols the remnants of the Atlantean race. The heroic-Aryan race is the race of the present, its development is not yet complete, but is only in the process of becoming. Today it is in a state of dispersion, the mystery of the resurrection is still ahead of it. It will emerge from the grave transfigured and be the starting point of a new, higher, god-like race! Thus "good" and "evil" appear to us under a different and peculiar aspect. Every being is actually a single trinity: becoming, being, passing away, whereby passing away is nothing other than a new becoming and being is becoming and passing away in every moment. The old, the past, the primitive is always in polar opposition to the new becoming. Since the universe is in infinite progress, there is always something old, something that has become and something new, something that is becoming. The contrasts between the more perfect and the less perfect, between good and evil are eternal. The becoming and the passing away are therefore not to be understood in such a way that the passing away sinks back to 0 and begins again exactly where it was before. It can only be overtaken by remaining behind in development. If the universe is infinite, then no world body returns to the same place, but every body, every color moves in a trodoid (wave line) in a circle whose nadius is 0∞. The victory of good over evil, the eternal victory of the new over the old, the redemption from all distress is thus guaranteed to us. The "Kingdom of the Son" is the kingdom of redemption. For the higher powers can only bring the lower, actually backward powers forward and outward again if they descend and help the slackers up, just as the good spirit must surround and seek, drive and take up the lost and weak sheep. We know that upward separation can never take place without the addition and strengthening of the earlier mixing element.[33] Meister Eckhart expresses this in the

33 See "Ostara No. 61: Racial Mixing and Racial Demixing."

following words: "The... (one)... person who is in us, that is the inner man, whom the scripture calls a new man, a heavenly man, a young man, a friend, a new-born man... Father Jerome says, and the masters also say, that a real man, in addition to being a human being, has a good spirit, an angel, and an evil spirit, a devil, the good angel advises and inclines one and only, that is, the good, the divine... is heavenly and eternal, the evil spirit advises... that of the civil and passing... devilish."[34]

Man and race in the spiritual world (In the realm of the Holy Spirit).

We are therefore not once but three times immortal and gods. 1. In the "realm of the Father", in matter, in the infra- and supra-world. 2. In the "realm of the Son", on the earthly world. 3. In the realm of the spirit", i.e. in the purely spiritual world. The Aryan-Christian mystics therefore speak of a "threefold path" of the deification and immortality of man: 1. the path of purification, 2. enlightenment, 3. union with God. The milepost of the first path bears the inscription "voluntary poverty",[35] that is renunciation of everything material, a simple, rational and racially appropriate way of life limited to the bare necessities. The milepost of the second path bears the inscription: "Voluntary chastity". Only species-conscious restriction of procreation leads to pure breeding and promotes the development and perfection of the earthly existence of the higher spirits. The milepost of the third path bears the inscription: "Voluntary obedience", restriction, contemplation and concentration of the spirit. The path to the realm of the spirit is the steepest and most difficult. But one is able - as Annie Besant[36] rightly says - to get ahead of one's race and then help it as a member of a higher spiritual hierarchy. The spiritually creative person is usually weak in procreation; he can do more for his race by abstaining from procreation in order to be able to walk the "path of the spirit" all the more easily. "But not only for the higher and lower spirits, but also for those who are equal to one

34 Meister Eckhart, liber Benedictus (The Book of the Noble Man), 1st ed. p. 42.
35 The heroic race evolved during the "Ice Age".
36 "Initiation, the Way to the Perfection of Man", German by L. Spindler, Leipzig, 1913, p. 31.

another, the law has been established by the original source of all order, which is above all, that in every hierarchy there are higher, middle and lowest orders and degrees, and that the more divinely ordained are the leaders of the lower ones to divine proximity and enlightenment and community."[37] God can certainly be felt and sensed on the path of negation and enlightenment (bending), but only he to whom he reveals himself can see him. And he reveals himself to everyone who is seriously willing to be his priest. The hierarchies of the supersensible world control the thinking and will of the sensory world. They are the ones who give the geniuses their thoughts, which help to produce everything good and beautiful. But at the opposite pole are the hierarchies of the demonic world, they are the rulers and spiritual directors of the lower spirits and the originators of spiritual epidemics. Swedenborg says:[38] "Every human being, while still living in the body, is in the company of spirits in terms of his spirit, although he knows nothing of it." Even the "critical" Kant expresses himself in a similar way in "Dreams of a Spirit-Slayer" (p. 21). We are thus already in contact with the many wonderful beings of the earth, stars, suns, etc., by virtue of the "community of saints." We are surrounded by "shooting angels" and devils. Life, the soul, God, the essence of the universe will never reveal itself to telescopes and microscopes, but only to privileged beings, humans, the true, selfless prophets and priests of the true Godhead. This "eternal priesthood" are the instruments and apparatus of divinity. If we assume the "correspondence" of the higher beings of the universe with one another, the phenomena of clairvoyance, anticipation, vision into the past and all spiritualistic phenomena, hypnosis, suggestion, magnetism, exteriorization, materialization, etc. are explained. For the spirit is a real force, the power of all forces, and nothing is impossible for it. "Thoughts are things."

Durville,[39] Dr. Baraduc,[40] Elmer Gates and most recently Dr. Kilner[41] have experimentally and precisely demonstrated that every person is surrounded by an od-

37 Dionysius Areopagite, “From above heaven. Hierarchy", IV 53.
38 "From Heaven", p. 488.
39 "The physics of animal magnetism", Verlag Altmann, Leipzig; "The fluidal body of the living human being", ibid, 1912.
40 "Vital force"; “Biometrics”; "Graphic differentiation of electrical, vital, psychic fluids"; "the human soul its movements, its lights", Paris.
41 "The human Atmosphere or the Aura", London, 1912.

fire, the "aura", which consists of several layers and is different depending on the state of mind. It has even been possible to photograph this "aura". The halos, the "glories" of the old mystics therefore have reality, and even more: Albert de Rochas was successful in proving that this "aura" forms an organism that exists in itself,[42] that even thoughts express themselves in changes in the state (especially color) of the aura.[43] Religious and sublime thoughts are expressed in blue, pure love in ruby red, anger in fiery red, sensuality and egoistic love in dirty red, and thought acts in yellow aura coloring. Rochas says, among other things: "By conducting experiments with various sensitive people, I have found that the substances that are suitable for storing their ability to feel are always those that store smells: liquids, viscous substances, especially those of animal (i.e. organic) origin, such as gelatine, wax, cotton wool, substances with a sluggish or velvety odor, and the wool office." Kotik[44] formulates the results of his investigations as follows: "1. Thought thunders through the millennia with the excretion of a special

[Text illegible]

fruit of our slightest impulse, that nothing is ever erased, that everything has unlimited and eternal consequences. And if it leaves a permanent mark on the material world, it will also influence all invisible worlds.[45] And with this, the metaphysics of nature has demonstrated its legitimacy. For only that philosophy which is also moral has legitimacy. Everything that we achieve here on earth on a small scale through the improvement of nature is projected into the universe in immense magnification. The holy racial gnosis must be more than breeding. The individual race must not begin to inherit high qualities and to pass them on through bending and only walk the middle path of the earthly world. The doctrine of qualities must become the religion of qualities that reaches into the infra-, supra- and spiritual worlds. Spiritual procreation must take

42 See the important book "The Elimination of Sentience". Altmann, Leipzig, 1909.
43 See F. Feerhow, “The Human Aura”, Leipzig, 1913; the same “The Photography of Thought”, Leipzig, 1913.
44 "The Emanation of Psychic Energy", Wiesbaden, 1908.
45 Fournier d'Albe, 1. c. p. 192.

the place of sexuality. Race is the "grace" of the mystics, the first ray of light that shines on the called and shows him the entrance to the three paths. Everyone must walk the paths himself if he wants to use the racial wealth entrusted to him to increase his own salvation and that of his descendants. Only he who redeems himself can be redeemed. If man wants to acquire new good qualities in addition to the good qualities he has inherited, he must not only produce children in accordance with his race.[46] We must not leave ourselves to nature, we must want to and develop ourselves. Every person makes the

[text illegible]

his own in his life. The unity of life, of producing, thinking and acting must lead the individual and the child to God!

Blessed is he who of the substance
He escapes from greedy barking
And emerging from the inheritance
With a light leap to the god
Striving to follow his footsteps.

Blessed is he who, after destiny
Stepping onto the platform of the spirit,
Beholds God's bright abyss.
It is weary of the whole heart
To spread the people's wings.

That life that leads upwards:
Confirm your striving
With the striving of the spirit,
And the Father will appear near you
Stretching out his hand to you,

And a ray will break forth
And illuminate the earth for you
The field of the spirit will shine for you,
Which is the source of beauty
From the source that flows goodness

Appeal to the Father;
Climb up and without hesitation
Leave the filth of the earth.
Soon united with the Father
You will rejoice in God in gold.[47]

Addendum: The countless suns, moons and planets of the universe are also in the most

46 Transfer of acquired characteristics, Lamarckism!
47 Bishop Synesius of Ptolemais.

varied phases of development. Some will be ahead of the earth in terms of development and so will the organisms that live on them. Others will be behind the earth in terms of development and so will their organisms. This results in the most varied influences on the earth and on us humans. Some allow us to look into the past, others into the future and the whole of astrology thus gains a secure, scientific foundation. 10^{22} = approximately 10^{3-7} Now we can understand the mystical meaning of the numbers 3 and 7.

of the sexes and species. It is not the species that has the better culture that lasts longer, but the one that is stronger in the art of love, i.e. more racially conscious!

Racially conscious art of living and love.

Well then, let us draw the conclusions from this! Separation, strict discipline, cleanliness and work have made the blond heroic man into a beautiful, good and intellectual person. Anyone who wants to properly manage the wealth inherited from his ancestors and make a profit with his wealth must live in the spirit of his fathers if he wants to lead a life of the art of living and beauty and be happy in love. Racial consciousness is happiness in life and love!

The heroic man must live where his wealth thrives. He must live in cooler climates, he must live in the country and not in the cities, the giant graves of blondness, he must choose a profession in which he can work mentally and physically in the rich, free air. As a master race he must choose the liberal professions of farmer, colonist, warrior, craftsman, merchant, artist or priest - even if they yield smaller and less secure earnings. He must avoid personal proximity to the rabble wherever he finds himself, for they inflict illness and moral decay on him. If he associates only with his own kind as far as possible, he will not only protect himself in his life and love from all self-inflicted misfortune, but will also live and love in happiness, beauty, cleanliness and purity.

Unfortunately, this cannot always be strictly enforced, especially when we want to rescue race-conscious members of our species from the hands of the Chandals. In this case, contact with those of a different race cannot be avoided. The heroic person must also eat in a way that is appropriate for his race. His most wonderful invention is bread. Black oat or rye bread not only makes the cheeks red, but also preserves all the other beauties and characteristics[48] of the heroic race. Delicious and healthy foods are especially apples (with the skin), berries and nuts of all kinds, although they are best when they have been grown on one's own soil and collected with one's own hands. The more a food is touched by other people's hands, the more dangerous it is for one's health.

In the realm of fashion, as in all other areas, the dark-blooded people have established their tyranny and have managed to force their tastelessness out of women of the higher classes as well. The blonde must, if possible, free herself from the fashion of the dark-blooded people. She must wear a loose hairstyle that falls over her forehead with a bun sitting low on the neck, and show off the beauty of her long, wavy golden hair, her long head and her long face to the best effect. It is the blonde's job to emphasize and underline the beauty features of her race. She should not be afraid, especially when she has to move in dark company, to adapt the cut and color of her clothes to her tall figure, full bust, full hips and thighs. She should not allow her femininity and childishness to be talked out of or stolen by suggestion.

The noblest physical exercise and mental relaxation after work is understanding walking and studying the German landscape rune.[49] Alongside love, noble friendship, the joy of self-cultivated soil, the joy of a successful masterpiece, the joy of military service, the most beautiful of life's joys is to delve into the wisdom and creations of our noble ancestors and to care for their memory. After hiking, ice skating and snowshoeing, [50] riding, hunting, swimming and sailing are noble physical exercises that steel,

48 The oat bread that was so popular among the ancient Germanic peoples is an effective means of maintaining beautiful teeth, long, shiny blonde hair and strong bones.

49 As the best guide to understanding hiking, I strongly recommend Guido List's famous and exemplary "German Mythological Landscape Pictures", published in 1912 in a new, richly illustrated edition, Austrian Publishing Institute, Vienna XIII, ed. K 20.-.

50 Compare the pretty scene "High Snowshoe God Uller!" by Johannes Hering, M. O. N. T., Munich, Siegesstraße 31. Price

strengthen and refresh the senses and body. They are precisely the same activities to which the heroic race owes its physical and mental perfection. Well then, let us also become racially conscious in this and each of us, individually, live the life of our species again. Vigorous physical exercise is also the best means of controlling the sex drive. The sexual intercourse of a man is in itself something morally indifferent; only the excess and the harm to the woman is immoral. The artist of life and love will strive to be extremely clean in sexual activity, taking a bath before and after the act and using a condom during extramarital intercourse.

Anyone who wants to marry and have children must be healthy, of high blood and also wealthy enough to keep the children. He should only marry a virgin of the same race [51] and always from the same social class. Intellectual workers should always refrain from having children and, if possible, marry women of the same age or older. For the great, all-powerful law of nature for the preservation of every feat of strength does not tolerate a person working creatively intellectually and physically at the same time. He loses either his mental or physical reproductive power, usually both, and the children conceived are weak from birth (rachitis, scrofula, mentally disturbed).

When I re-proclaimed the old Templar belief in the Aryan consciousness a decade ago, I was met with derision or cold rejection. Rightly so, so I retain the glory of being the first and only person to have set the ball rolling. And now it is rolling! Just as much of what I predicted has come true, so everything else will come true too. Soon they will not only build prisons for criminals, hospitals for the sick, temples for fetishes and stalls of ugliness and apedom, they will follow my example and build homes and healing places for healthy, beautiful and noble people. Can we not banish the misery of life and love? Certainly, for it comes from the dark. Banish the darkness and seek the light! Do not murder beauty and the heavenly Venus, the love of one's own kind, but rather build

50 Pf.

51 Because intercourse with premarital (or extramarital) lovers impregnates the woman so that even legitimate children have the physical and mental characteristics of the lover. Women's rights activists and daughters of fathers who work hard intellectually are also to be avoided. If the choice is open, daughters of fathers who work physically should always be given preference.

Fig. 2: Ancient portrait bust of a German woman (Thusnelda?), set in the Loggia dei Lanzi in Florence. The bust shows how a natural, wavy and lanky hairstyle that follows the shape of the head and face suits blondes best. With a braided hairstyle, the hair should be tied at the nape of the neck.

new lamps and new forests where beautiful human couples, surrounded by beautiful art and landscape, can live in the service of the goddess of beauty and love and become the founding parents of a perfect new human race. Seek the kingdom of heaven, that is the kingdom of heavenly, beautiful and noble people, everything else will be given to you!

The life goal and life's calling of every woman of heroic descent should be the wish to become the founding mother and ancestor of a divinely beautiful heroic race of strong farmers, sword-wielding warriors, wise priests, creative artists and graceful and capable women who can continue this race again and again for all eternity.

Publisher and editor: J. Lanz-Liebefeld, Rodaun.

8084 12 Oböft. Printing house and Publishing company Linz.

The position and duties of the nobility in Austria by Hans Freiherr v. Reitzenstein, Danzers Armeezeitung No. 35/36/37 1912, Breis K.1.50 In this excellent essay, Freiherr Reitzenstein has touched on a highly topical theme. The author first and quite rightly complains about the self-inflicted and unpolitical isolation of the Austrian nobility. But this exclusivity is once again a highly inconsistent and v. Reizenstein correctly notes that this closure cannot prevent elements from gaining access to the nobility via the detour of the race plague (and also that of "liberal" humanitarianism), which every ordinary citizen otherwise anxiously avoids. At the postponed charitable theater performances, it is mainly minor-race artistic gypsies who know how to insinuate themselves into the hearts of noble ladies - a thing that cannot be without influence on the purity of noble blood and noble families, as the chronicle of scandals proves sufficiently. However, the author does not only want to comment, but also to make suggestions for improving these conditions. What he proposes has our undivided approval: 1. Establishment of family associations and family funds to support needy members of the same class. 2. Cultivation of the family spirit and class consciousness (in the noble sense). 3. Representation of these interests through a higher-ranking Abelsblatt. 4. Education of the nobility in economics. 5. Joining and working together of the nobility with the Aryan-Christian bourgeois groups in order to oppose the revolution in a closed system. May these suggestions from a serious and forward-looking real aristocrat receive due attention in the circles of the nobility.

Malthus's population law and the theoretical economics of the last decades by Dr. Siegfried Budge, G. Braun'sche Softbuchdruckerei, Karlsruhe, 1912, price Mt. 3.50. On the basis of a wealth of material, in a brilliant, strictly logical, scientific presentation, the author attempts to prove that Malthus's principle that the increase in population with the increase in production often leads to economic distress and is still valid today despite the attacks of modern liberal-industrial rationalotonomy. Budge has indeed succeeded in defeating the Manchester men and the carnivores. Anyone who has read this book, and who has also taken a look around the centers of overproduction, will find it completely

incomprehensible how a reasonable and uneducated scholar can still be against Malthus. For if we do not yet feel the full severity of this law of nature today, it is because civilized peoples still produce at the expense of the virgin overseas colonial crops and, -

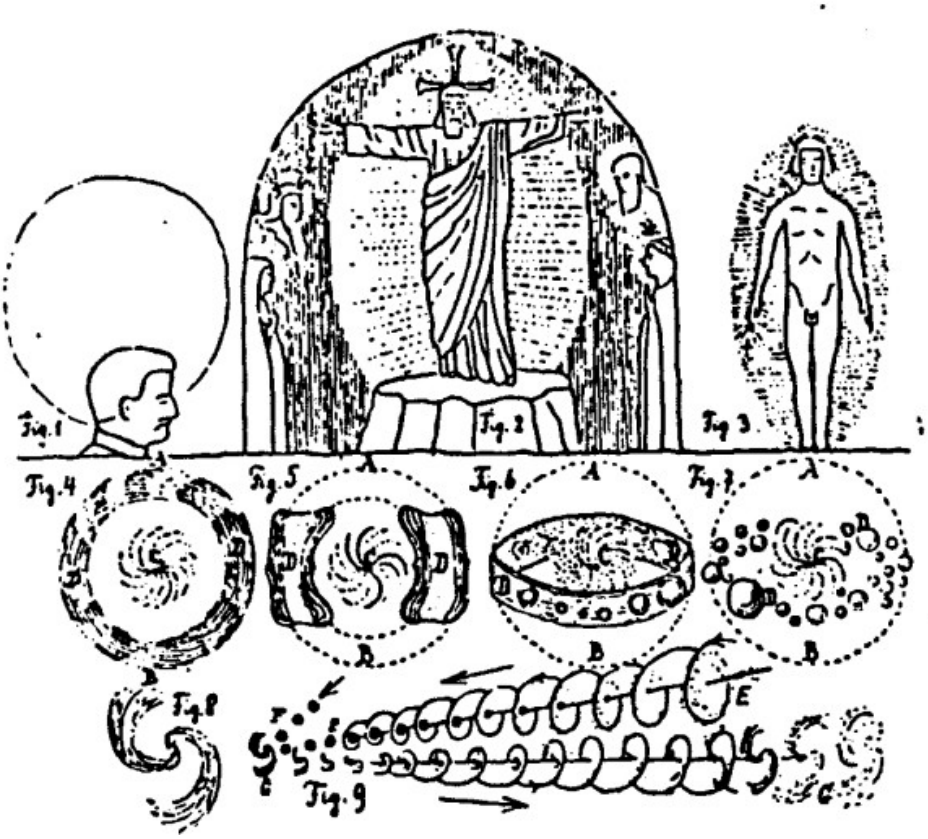

Fig. 1. Aureole (Dr. Varadue) according to modern photography. (After Feerhow, photography of the mind) Fig. 2 Christ's explanation in the Musero S. Mareo, Florence. as examples of old representations of the aureole and aura (mandola). Fig. 3 Modern representation of the aura. (After Feerhow, the human aura.) Fig. 4-7 Development of new world systems according to Swedenborg, as proof that the development of world systems takes place in an astonishingly similar way to cell development. Fig. 8 to 9 Development of new world systems according to the most modern view. (According to A. Drescher, Cosmic Life, Mainz, 1906.) The initially scattered system E becomes more and more concentrated and collides with the celestial body F, from which the "star vortex" G (= Fig. 8) then arises, whereupon the new system G disintegrates again, similar to Swedenborg. Note and understand the half-circular "star vortexes" C in Fig. 4-7; G in Fig. 8). The trajectories of the celestial bodies are analogous to the electron movement.

Publisher and editor: J. Lanz-Liebenfels, Mödling.

706 14 06.-01. Printing house and Publishing company Linz.

Ostara Post (completed on December 18, 1913).

Old Christmas Hymn. (“Jesu redemptor omnium”.)

O Frauja, hero of all-redeemer,
Begotten before the primordial star of light,
In fatherly glory
By the highest in the world of the gods!

You radiance of the Father and his light,
You our eternal ray of hope!
On your pious children's flock
Let your face now shine, O sir.

Grant, o offspring of the world,
That you take the same life form
As we did by birth
From the pure virgin's womb.

Today's feast day testifies
In the ring of every year,
That from the Father's arms alone
The light of the world descends.

The stars, earth and sea greet you,
And everything that lives here below,
As a good given of new salvation
With new songs of praise, O Lord.

Since you have watered us
With the pure water of your blood
We want to celebrate joyfully with
Sacrificial hymns
The day that gave you to the world.

Praised be Frauja, always,
The pure reward of the pure woman!
The Father and Preserver Spirit
Blessed be glory forever and ever.

(From the Psalter O. N. T. translated by Fr. Detlef C. O. N. T. of Werfenstein.)

The Trusting of Germany by Hermann Ahiwardt, retired Rector, G. Hebeler Publishing House, Leipzig, 1913, Ml. 1.-. The old, intrepid proponent of German anti-Semitism, Rector Ahlwardt, has come before the public with a truly shocking pamphlet. These are revelations of the greatest importance. With astonishing expertise, the author shows how one branch of industry after another is being strangled and subjugated by a world trust shrouded in mysterious darkness. The department stores (Wertheim, Titz, Esders), the various tobacco and cigar companies, the coffee companies, the petroleum industries, the newspaper industries have all already been taken over by the world trust. Only the Krupp company, the Austrian state administration with its savings banks and tobacco monopoly are the only islands in the sea of trusts that are drowning all of humanity and bringing even the least independent producer under the microscope. We have now happily reached the enslavement of humanity under the dictatorship of the Holy See,

which I predicted back in 1903. Because - and this is the most astonishing thing for laymen - the World Trust = Holy See. The Holy See, together with the immense capital of the congregations, especially the nunneries, has invested money in all kinds of industries without anyone having a clue. The Jews now serve only as figureheads. Wertheim, Scherl, Deutsche Bank, etc., are all said to have the same background. The Balkan War was fought in the interests of the Tobacco Trust. The Trust is inciting hatred against England, where large heroic Aryan companies still exist. Ahlwardt's observations agree with my "Ostara" No. 72 and my book "Catholicism against Jesuitism" (Frankfurt a. M.), published in 1903. The brochure deserves to be bought by every "Ostara" reader. Ahlwardt also makes excellent suggestions for combating the danger of trust. We can only agree with him wholeheartedly and add: expansion of the postal savings banks and Dorotheen according to the Austrian model. It should be particularly emphasized that Ahlwardt is no longer an anti-Semita officinalis, but an anti-Sim. That is also our point of view.

Mödlinger legends in the mirror of Mödling's history, found and invented by Marianne Nenning, Publisher of the Mödlinger Nachrichten", 1914, K 1.-. Mödling is one of the most important German sites in terms of landscape and cultural history. Walther von der Vogelweide, Reinmar the Elder, the cheerful Babenbergs at Mödling Castle, Beethoven, Schubert, Bacharias Werner, Hugo Wolf, Richard Wagner, gave this place a higher consecration through their presence. With the greatest love and understanding, the author has collected the cultural and hunting history material in this little volume in a clear and appealing form. The poetic theme includes some very successful poems such as "The Head (Baphomet) at the Hospital Church, Mödling Castle, Lichtenstein Fortress", "The Bjennigstein", etc. Anyone with sensitive feelings will feel the romanticism that fills the Möbling landscape. M. Nenning has tried to capture this romanticism with joy in this little book.

Christianity as a precursor to monism by Wilhelm Ostwald, Unesma Publishing House, Leipzig, 1914. Mt. 1-. Ostwald is today, along with Hädel, a major champion of

monism. Both scholars are heroic in appearance. They are both children of a period of materialism that is already behind us and therefore also children of their fashion for worship. And yet it would be wrong to judge both of them. Both, driven by their own ideology, worked their way up to a new idealism and both, without wanting or knowing, laid the foundations for a heroic-Aryan-Christian worldview, or rather for its restoration. The Christianity that Ostwald rejects in this profoundly meaningful work is rabble Christianity, Chandal Christianity. True Christianity was heroic-Aryan racial fervour, a poetically transfigured energetic or idealistic monism, if you will, which has survived from the most ancient times, through the Middle Ages in some church orders and in secret colleges, up to modern times, in a more or less clouded form.

Nature as Artist by Ernst Häeckel and Form Treasure of Creation by Dr. W. Breitenbach, Vita, German Publishing house, Berlin-Ch., 1914, Mt. 1-75. This volume, with 76 splendid plates (including two in color), was published on the occasion of the old master's 80th birthday. The large portrait of Häeckel is particularly good. It shows what a splendid racial type he represents and how young and fresh the heroic race remains into old age. Even if Häeckel is nominally a materialist, in reality he was always an idealist. The fact that he is such an ardent admirer of the beauty of nature and that his life values are nothing other than a hymn to its sublimity is a sign that the old master stands high above the swarm of liberal martyrs in intelligence. Unfortunately, like Ostwald and all heroic Aryans, he has one main fault: his great leniency towards the Chandals. Both have allowed themselves to be exploited and abused too much by the liberals. Breitenbach's treatise, which follows Häeckel's work, is a very pretty work, particularly valuable for its splendid pictures.

Moriz v. Schwind, by Prof. Dr. Hermann Hettner, Velhagen and Klasing Publishing House, 1914, price 60 Pf. - One would not believe it possible that one could get such a pretty work with 33 illustrations (including 5 in color) for 60 Pf. permitted book, such as the present illustrated biography of Schwind. The well-known publisher Velhagen and Klasing has succeeded in doing this in No. 100 of its popular books on art. Anyone who

loves the easy-going painter Schwind and his art will be enchanted by this book. Hettner's text is on the same level as the impressive design.

Main Problems of Philosophy by Georg Simmel, G. J. Göschen'iche publishing bookstore, Leipzig, 1913, 2nd edition. The author undertakes to discuss the main questions of philosophy in an artistically complete, easy-to-read and entertaining format. He knows how to introduce the reader to the most difficult problems in a playful way. It is therefore understandable that the book included in the famous "Böschen Collection" was so well received that a second edition seemed necessary.

Rom-Not, Publisher Theodor Lampert, Augsburg, 1912, Mr. 2.40. If a brochure is in a certain sense contemporary, then this one is. Nothing is further from our minds than sectarian strife. But the author provides clear and concise evidence of the enormous growth of Jesuit power, which is destroying old Christianity from within and using the old company title to make a business out of religion like no other. Ahlwardt's brochure is the best proof of this.

Editor and writer: J. Lanz-Liebenfels,

Mödling. 708 14 06.-bit. Printer and Publishing company Linz.